

Radio Station: 87.9

Prelude"NETTLETON & HOLY MANNA" arr. J. Carter

Welcome, Announcements, & Blessing

"The one that overcomes shall inherit all things. I will be their God and they will be my child." Revelation 21:7

Call to Worship

Leader: These are the words of him who is holy and true, who holds the key of David.

All: What he shuts no one can open. What he opens no one can shut.

*Opening Hymn (see insert)
"This Is My Song"

Prayer of Confession Thanks to Rev. Bob Hoffman for this Prayer of Confession

Forgiving God, we confess that we are conformed to this world. We conform to this world's frantic pace, too hectic to notice all the blessings you provide. We conform to this world's reckless waste, exploiting what you entrust to our care. We conform to this world's shallow values, oblivious to the giftedness of people different from us. We conform to this world's impatient attitudes, preferring the latest instead of the lasting. Forgive our conformity and transform us, O God, we prav in Jesus' name. Amén.

Words of Assurance Based on Romans 12:2

"Be not conformed to this world, but be ve transformed by the renewing of your mind." beep beep

*Passing the Peace: (during the passing of the peace, children please come forward for a message and blessing.)

Leader: The peace of Christ be with you.

People: And also with you.

Leader: Let us greet one another with a honk of the horn and hand-sign of peace.

Children's Message & Blessing Blessing of the Backpacks

Prayer for Illumination

Speak to my heart, Holy Spirit. Send me the words that will bring new life. Words on the wing of the dark night will fade away. Speak to my heart. Amen.

Sermon Text 23 Psalm

Sermon How is Your Cup?

A Prayer of Blessing on the Word

*Hymn of Response (see insert)
"Take My Life"

Prayers of the People (With a mic, the liturgist will walk to those with hand raised.)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Offertory (see insert)
"Like the Planting of a Dry Seed"

*Closing Hymn (see insert)
"I'm Going to Live So God Can Use Me"

*Charge & Blessing

*Postlude "Fugue in F Major"

Notes: Today we welcome all of our visitors and invite you to join us inside in the parlor for refreshments. There you will be welcomed as we share love and appreciation for our beloved Henny who is with us in fellowship today.

You are also welcome to travel with Pastor Mashona as she worships with Morning Star Baptist Church in Albany, immediately following worship.

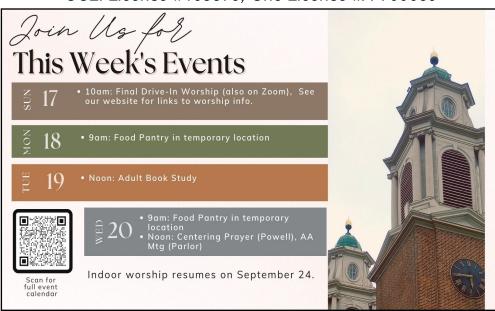
Next Sunday we will be inside! We will also be having our annual blessing of the prayer shawls.

Preacher: Rev. Dr. Mashona Walston

Liturgist: Rev. Trey Tirpak **Keyboard:** Iteke Prins

Audio/Visual: Joshua Bliss, Stephen Reohr

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The First Church in Albany

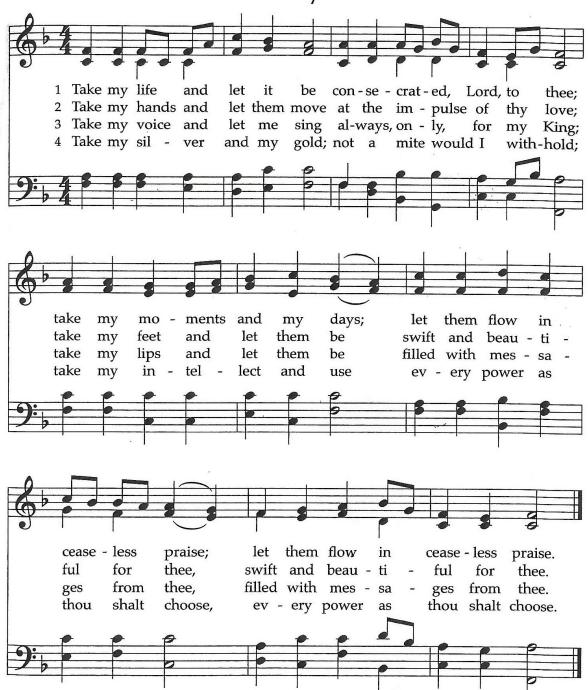
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This Is My Song



The first two stanzas of this hymn were written between the 20th century's two world wars and focus on the theme of international peace. The third stanza, by another author and added later, uses the language of the Lord's Prayer to voice a distinctly Christian perspective.

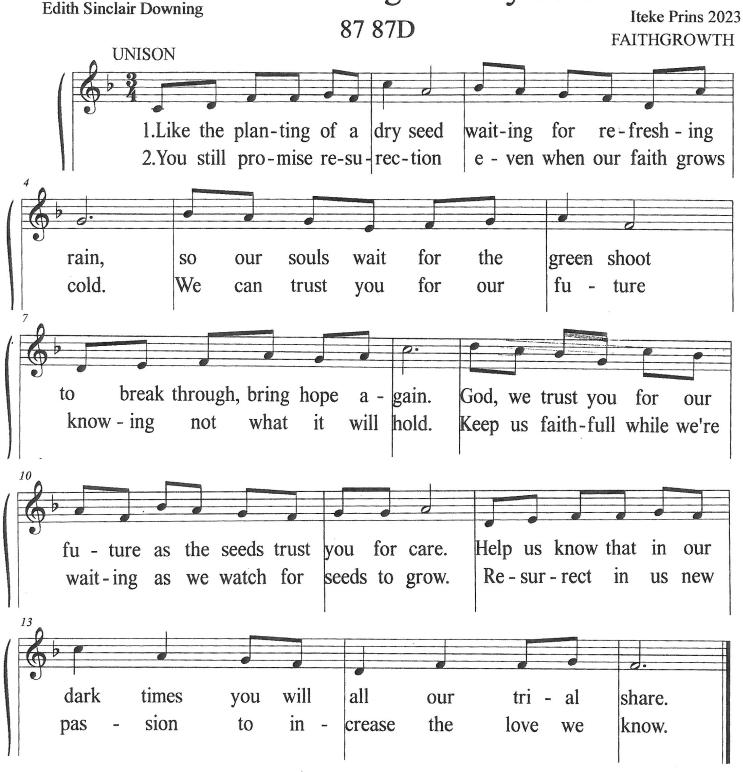
Take My Life



- 5 Take my will and make it thine; it shall be no longer mine.
 Take my heart, it is thine own; it shall be thy royal throne, it shall be thy royal throne.
- 6 Take my love; my Lord, I pour at thy feet its treasure store; take myself and I will be ever, only, all for thee, ever, only, all for thee.

This hymn of consecration radiates from the repeated word "take," resulting in a remarkably full survey of a person's attributes and possessions and giving weight to the "all" at the end. The composer of the tune was influential in the renewal of Reformed hymnody in French.

Like The Planting of a Dry Seed



I'm Gonna Live So God Can Use Me



This African American spiritual has more depth than may at first appear: for people who are bound in slavery to sing about dedicating themselves to God's use shows a profound awareness of God-given self-worth despite circumstances that would deny their human or spiritual value.