



**First Church in Albany
Ordination of Trey S Tirpak
September 12, 2021**

REFLECTION

My friends are my role models. In a society that tells us to put people on pedestals, I'd rather invite them over for dinner. Looking across is far more compelling than looking up, watching someone chew is far more humbling than watching them pose.

Friendship means we don't wait for a better world, we build it here and now at the table. Friendship is an experiment: practicing another way to relate to ourselves and one another. Love is the theory, friendship is the practice."

- Alok Vaid-Menon, American Writer

Cover Art: *The Supper at Emmaus* by Caravaggio | *Used with permission from The National Gallery UK*
All song permissions via CCLI license #4633379 and One License #700689.

Caravaggio is Trey's favorite painter. This scene depicts Christ breaking bread and revealing to his traveler friends that he is the risen Christ. What we anticipate to happen in communion today.

GATHERING IN LOVE

Prelude

Come, O Thou Traveler Unknown | Charles Wesley

*Call to Worship

Leader: Friends of Jesus, why are we here?
People: We come to glorify and enjoy the Triune God.¹
 Leader: What do we long for?
People: We long to truly know God and ourselves.²
 Leader: What do we at least know
People: We know that all of creation, including us belong to God.³
 Leader: Let us worship this Good God who gathers us in this place!

*Processional Hymn⁴ *Gather Us In* | Page 13

Call to Confession

Friends of Jesus, *shalom* is the webbing together of God, creation, and humanity with justice, fulfillment, and delight. Let us confess to God and one another how we have contributed to the spoiling of *shalom* with our actions and inactions.⁵

Prayer of Confession

Triune God, you are the “overflowing source of all good,” and you have made all of creation to be good. And yet, as the *Belgic Confession* reminds us, “sin constantly boils forth as though from a contaminated spring.”

So, we confess that we have contributed to the contamination of our world through injustice, the spoiling of relationships by not loving one another, and the suppression of our personal growth and delight by pursuing unrighteousness. Come Holy Spirit and fulfill Christ’s promise to make all things new, and recreate in us a new heart that is a wellspring of living water, “gushing up to eternal life” and *shalom*.⁶

Assurance of Pardon

The good news is this: God came into the world, not to condemn us, but to befriend all creation in glorious, self-sacrificial love. In Christ’s birth, life, death, resurrection, and ascension, what was once spoiled water is being transformed into sweet wine and a feast of friendship where all injustice is abolished, all things flourish, and all will truly know delight.

*Hymn of Response *Salaam / Peace* | Page 14

*The Law of God

God gives us God’s Law, not to arbitrarily control us, but so *shalom* might spring forth from our lives. And so, hear O Church, the Law of God that was fulfilled in Christ: In his mission to make all things new, Jesus does not call us servants but friends, and invites us to abide in his love and commands us to make his joy complete by loving one another as he has loved us

*The Passing of the Peace

Leader: The peace of the Lord be with you.
People: And also with you.
 Leader: Give the sign of peace to one another by touching your ring finger to your thumb. ⁷

**Please rise in body or in spirit.*

1. Based on Question & Answer #1 of the *Westminster Catechism*. Trey grew up learning this catechism weekly at Hanalani Schools.

2. Based on the opening lines of John Calvin’s *Institutes of the Christian Religion*.

3. Based on Question & Answer #1 of the *Heidelberg Catechism* as well as *Our World Belongs to God*.

4. Trey learned this hymn while working with St. Columba’s, Church of Scotland, while in Budapest Hungary during the 2015 refugee crisis.

5. Definition of *shalom*, translated in English as peace, is from Cornelius Plantinga Jr.’s book *Not the Way It’s Supposed to Be*.

6. The quoted language is the *Belgic Confession* Articles 1 and 15, as well as John chapter 4.

7. This hand gesture creates the sign of Christ’s blessing found in Orthodox iconography.

LISTENING IN EXPECTATION

First Lesson	Psalm 8	Trey's partner, Cameron Carley
One:	The Word of the Lord.	
Many:	Thanks be to God.	
Second Lesson	Isaiah 11:1-9	Trey's parents, Clint & Anita
One:	The Word of the Lord.	
Many:	Thanks be to God.	
Sermon Text	John 15:1-17	Rev. Dr. Johan G. Bosman
One:	The Word of the Lord.	
Many:	Thanks be to God.	
Sermon	"Friends Forever" Rev. Dr. Johan G. Bosman, Minister at Christ Community Reformed Church	

Prayer of Blessing on the Word

***Hymn of Response** *Jesus! What a Friend for Sinners!* | Page 15

ORDINATION SERVICE

Presentation

Presiding Officer

Beloved in the Lord,
we have come to ordain and commission a minister of Word and sacrament
in Christ's holy church.

Christ *alone* is the source of all Christian ministry,
through the ages calling all to serve.
By the Holy Spirit, all who believe and are baptized receive a ministry
to witness to Jesus as Savior and Lord, and
to love and serve those with whom they live and work.

We are ambassadors for Christ,
who reconciles and makes whole.
We are the salt of the earth;
we are the light of the world.
Following his resurrection and ascension,
Christ gave gifts to the church.

These gifts were that some would be apostles, some prophets,
some evangelists, some pastors and teachers,
to equip the saints for the work of ministry,
for building up the body of Christ.

We stand within a tradition
where God calls and empowers
deacons, elders, and ministers of Word and sacrament
to enable the whole mission of the church.
Therefore let us welcome Trey Tirpak,
who comes to be ordained to the ministry of Word and sacrament.

A minister and elder of the classis student supervision committee, together with a representative of the congregation or other ministry requesting the ordination, present the candidate:

We present Trey Tirpak,
whom we have examined and
found to be a person
of sound learning and Christian character.

On behalf of the Reverend Classis of Schenectady,
we affirm that Trey is ready to be ordained
to the Office of Minister of Word and Sacrament.

Presiding Officer to Trey:

Ministers are called to build up Christ's church.
They are to proclaim God's Word,
to declare forgiveness through Jesus Christ,
to call publicly on the name of the Lord
on behalf of the whole congregation,
to celebrate Christ's holy sacraments,
baptizing and presiding at the Lord's Supper.

They are to be pastors and teachers,
sharing people's joys and sorrows,
encouraging the faithful, recalling those who fall away,
helping the sick and the dying.

Trey, before almighty God,
and in the presence of this congregation,
the classis asks you to answer sincerely these questions:
Do you confess together with us and the church throughout all ages
your faith in one God: Father, Son, and Holy Spirit?
If you do, respond by saying "Yes, truly, with all my heart."

Presiding Officer invites congregation to rise:

Let us all rise with Trey,
confessing our Christian faith
in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Congregation is seated.

Presiding Officer to Trey

Do you believe in your heart that you are called by Christ's church,
and therefore by God, to this ministry of Word and sacrament?

Yes, truly, with all my heart.

Do you believe the books of the Old and New Testaments
to be the Word of God and the perfect doctrine of salvation,
rejecting all contrary beliefs?

Yes, truly, with all my heart.

Will you proclaim the gospel of our Lord and Savior Jesus Christ;
upholding the witness of Holy Scripture against all schisms and heresies?

I will, and I ask God to help me.

Will you be diligent in your study of Holy Scripture and
in your use of the means of grace?
Will you pray for God's people and
lead them by your own example in faithful service and holy living?

I will, and I ask God to help me.

Will you accept the church's order and governance,
submitting to ecclesiastical discipline
should you become delinquent in either life or doctrine?

I will, and I ask God to help me.

Will you be loyal to the witness and work
of the Reformed Church in America,
using all your abilities to further its Christian mission
here and throughout the world?

I will, and I ask God to help me.

Will you strive to fulfill faithfully, diligently, and cheerfully,
all the duties of a minister of Christ:
to preach the Word of God in sincerity,
to administer the sacraments in purity,
to maintain proper discipline in the household of God, and
to shepherd the flock faithfully?

I will, and I ask God to help me.

Ordination

The candidate shall kneel. The Presiding Officer shall call the elders and ministers of both classes to remain physically distanced, yet take hold of one end of the ribbon of which Trey holds the other end.

This gesture is in lieu of laying on of hands. The Presiding Officer shall pray:

God of grace,
pour out your Holy Spirit,
gentle as a dove, burning as fire,
upon Trey and fill him with grace and power
for this ministry of Word and sacrament;
in the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The candidate shall rise, and the classes shall remain in front:

In the name of the Lord Jesus Christ,
the only head of the church,
I now declare that Trey Tirpak is ordained
to the Office of Minister of Word and Sacrament.

Response to Ordination

Presiding Officer

Trey, will you publicly declare
your commitment to Christian ministry among us?

Congregation rises and Trey reads formulary

I, Trey Spencer Tirpak, in becoming a minister of the Word of God in the Reformed Church in America, within the Classis of Schenectady, sincerely and gladly declare before God and with you that I believe the gospel of the grace of God in Jesus Christ as revealed in the Holy Scriptures of the Old and New Testaments and as expressed in the Standards of the Reformed Church in America. I accept the Scriptures as the only rule of faith and life. I accept the Standards as historic and faithful witnesses to the Word of God.

I promise to walk in the Spirit of Christ, in love and fellowship within the church, seeking the things that make for unity, purity, and peace. I will submit myself to the counsel and admonition of the classis, always ready, with gentleness and reverence, to give an account of my understanding of the Christian faith. I will conduct the work of the church in an orderly way and according to the Liturgy and the Book of Church Order.

Trusting in the Lord Jesus Christ for strength,
I pledge my life to preach and teach the good news of salvation in Christ,
to build up and equip the church for mission in the world,
to free the enslaved, to relieve the oppressed, to comfort the afflicted,
and to walk humbly with God.

I ask God, and you God's servants,
to help me so to live until that glorious day when,
with joy and gratitude, we stand before our great Creator, Redeemer and Lord.

Trey signs the formulary. The Presiding Officer continues

Reception into Classis

In the name of our Lord,
welcome to the Schenectady Classis.
We pledge our support, affection, and prayers
while you live and work among us
as a servant and minister of God's Word.

Bestowal of Stoles

Those presenting stoles shall come forward

COMMISSIONING SERVICE

Presentation

Presiding Officer

The Classis of Schenectady,
has approved the ministry given to Trey
by the First Church in Albany
to be its Synod Fellow
as Minister of Discipleship and Outreach.

Charge

Rev. Dr. Mashona Walston, Senior Minister of First Church in Albany, shall give the charge

Beloved servant in Christ,
be attentive to yourself and to all the flock
given to your care by the Holy Spirit.
Love Christ: feed his lambs, tend his sheep.
Be an example in speech, in conduct,
in love, in faith, in purity.
Attend to reading, prayer, study,
preaching, and teaching.
Do not neglect the gift that is in you.
Put these things into practice,
devote yourself to them,
so that all may see your progress.
Pay close attention to yourself and to your teaching;
continue in these things,
for in doing this you will save both yourself and your hearers.

Trey, guard what has been entrusted to you.
And when the chief shepherd appears,
you will win the crown of glory that never fades away.

Commissioning

The Presiding Officer shall call for all those in supervision and direct support of Trey to rise

Will the representatives of First Church in Albany and the Regional Synod of Albany
rise to affirm their acceptance of the ministry fellow,
whom God has given them?

Beloved in the Lord Jesus Christ,
do you receive in the name of the Lord,
this servant, Trey Tirpak,
to be your Synod Fellow?

We do.

Do you promise to
honor his authority, and
welcome his pastoral care
as a representative of Jesus Christ?

We do.

Do you promise to encourage and pray for Trey
as you labor together for the welfare of the world?

We do.

Do you promise Trey
such financial and personal support
that he may serve among you
with joy and not with grief?

We do.

In the name and by the authority of the Classis of Schenectady,
I now declare that the Reverend Trey Tirpak
is duly commissioned as a specialized minister
serving as the Synod fellow at the First Church in Albany.
Thanks be to God.

CHARGE TO THE CONGREGATION

Rev. Lindsey De Kruif, Albany Synod Fellowship Program Coordinator

Charge

Beloved people of God,
receive with joy your minister in the Lord.
Remember God speaks to you through him.

Receive the word he preaches to you,
as it is in truth, the Word of God.

Respect those who labor among you,
esteem them highly in love
because of their work.

Let those who preach the gospel of peace,
bringing good news and announcing salvation,
be beautiful and pleasant to you.

Prayer of Intercession

Almighty and ever-loving God, you taught us to pray
for ourselves and for others, and to give thanks for all of life.
May every grace of ministry rest on Trey. Keep him strong and faithful.
May he herald the joy of your kingdom, serving rather than being served.
Give your grace to the First Church in Albany strengthen it in service,
preserve it in harmony, use it to extend your reign of justice and peace.
Inspire your whole church with your Spirit of power, unity, and peace.
Grant that all who trust you may live together in love.
Lead all nations in the way of justice. Direct those who govern,
that they be fair, maintain order, support those in need, and defend the oppressed,
that the world may know true peace.
Give grace to all who proclaim the gospel through Word and sacrament and deeds of mercy,
that by teaching and example others may come to live for you.
Comfort and deliver, O Lord, all who are in trouble, sorrow, poverty, sickness, and grief.
Heal them in body, mind, spirit, or circumstance, working in them, by your grace,
wonders beyond their dreams and hopes, through Jesus Christ our Savior. Amen.

SACRAMENT OF THE LORD'S SUPPER

Trey presiding at the Table

Meaning of the Sacrament

Beloved in the Lord Jesus Christ, the holy Supper which we are about to celebrate is a feast of remembrance, of communion, and of hope.

We come in remembrance that our Lord Jesus Christ was sent of the Father into the world to assume our flesh and blood and to fulfill for us all obedience to the divine law, even to the bitter and shameful death of the cross. By his death, resurrection, and ascension he established a new and eternal covenant of grace and reconciliation that we might be accepted of God and never be forsaken by him.

We come to have communion with this same Christ who has promised to be with us always, even to the end of the world. In the breaking of the bread he makes himself known to us as the true heavenly Bread that strengthens us unto life eternal. In the cup of blessing he comes to us as the Vine in whom we must abide if we are to bear fruit.

We come in hope, believing that this bread and this cup are a pledge and foretaste of the feast of love of which we shall partake when his kingdom has fully come, when with unveiled face we shall behold him, made like unto him in this glory.

Since by his death, resurrection, and ascension he has obtained for us the life-giving Spirit who unites us all in one body, so are we to receive this Supper in true brotherly love, mindful of the communion of saints.

Invitation

As this is Christ's table, all who are led by the Holy Spirit under the providence of God the Father to love, follow, and be with Christ are invited to this supper.

Communion Prayer

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts!

People: We lift them up to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Holy and right it is and our joyful duty to give thanks to you at all times and in all places, O Lord, our Creator, almighty and everlasting God! You created the heaven with all its hosts and the earth with all its plenty. You have given us life and being, and preserve us by your providence. But you have shown us the fullness of your love in sending into the world your Son, Jesus Christ, the eternal Word, made flesh for us men and for our salvation. For the precious gift of this mighty Savior who has reconciled us to you we praise and bless you, O God.

With your whole Church on earth and with all the company of heaven we worship and adore your glorious name, saying the sanctus:

Holy, holy, holy, Lord God of hosts. Heaven and earth are full of your glory.

Hosanna in the highest! Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Most righteous God, we remember in this Supper the perfect sacrifice offered once on the cross by our Lord Jesus Christ for the sin of the world.

In the joy of his resurrection and in expectation of his coming again, we offer ourselves to you as holy and living sacrifices.

Together we proclaim the mystery of the faith, saying:

Christ has died!

Christ has risen!

Christ will come again!

Send your Holy Spirit upon us, we pray, that the bread which we break may be to us the communion of the body and blood of Christ. Grant that, being joined together in him, we may attain to the unity of the faith and grow up in all things into him Christ our Lord.

And as this grain has been gathered from many fields into one loaf and these grapes from many hills into one cup, grant, O Lord, that thy whole Church may soon be gathered from the ends of the earth into thy kingdom. Even so, come, Lord Jesus.

Communion

The Lord Jesus, the same night he was betrayed, took bread; and when he had given thanks, he broke it **breaks bread**

and gave it to them, saying,

“Take, eat; this is my body which is given for you: do this in remembrance of me.”

In the same manner, he took the cup when they had supped, saying, “this cup is the new testament in my blood: this do, as often as you drink it, in remembrance of me.”

The bread which we break is the communion of the body of Christ.

Congregation partakes in the bread and cup

***Hymn of Thanksgiving** *I Am the Bread of Life* | Page 16

Prayer of Thanksgiving

Brothers and sisters, since the Lord has now fed us at his Table, let us praise God’s holy name with heartfelt thanksgiving!

Bless the Lord, O my soul,

and all that is within me, bless God’s holy name.

Bless the Lord, O my soul,

and do not forget all God’s benefits

who forgives all your iniquity,

who heals all your diseases,

who redeems your life from the Pit,

who crowns you with steadfast love and mercy.

The Lord is merciful and gracious,

slow to anger and abounding in steadfast love.

He does not deal with us according to our sins,

nor repay us according to our iniquities.

For as the heavens are high above the earth,

so great is God’s steadfast love toward those who fear God;

as far as the east is from the west,

so far does he remove our transgressions from us.

cont.

As a parent has compassion for their children,
so the Lord has compassion for those who fear God,
 who did not spare the Son,
 but gave the Son up for us all,
 and will also give us all things with Christ.
**Therefore shall my mouth and heart show forth the praise of the Lord, from this
 time forth forevermore.**

And we conclude by saying the words Jesus taught us to pray,

**Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our debts, as we forgive our debtors.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever. Amen.**

***Sending Hymn** *Be Not Afraid* | PAGE #

***Charge & Benediction**

Postlude *I Danced in The Morning* | Tune: *Simple Gifts*

**Please proceed outside to Clee Park for refreshments*

Gather Us In



1. Here in this place new light is stream - ing.
 2. We are the young— our lives are a mys - t'ry.
 3. Here we will take the wine and the wa - ter.
 4. Not in the dark of build - ings con - fin - ing.



Now is the dark - ness van - ished a - way.
 We are the old— who yearn for your face.
 Here we will take the bread of new birth,
 Not in some heav - en, light - years a - way. But



See in this space our fears and our dream - ings,
 We have been sung through - out all of his - t'ry.
 Here you shall call your sons and your daugh - ters,
 here in this place the new light is shin - ing.



Brought here to you in the light of this day.
 Called to be light to the whole hu - man race.
 Call us a - new to be salt for the earth.
 Now is the King - dom, now is the day.



Gath - er us in— the lost and for - sak - en,
 Gath - er us in— the rich and the haugh - ty,
 Give us to drink the wine of com - pas - sion,
 Gath - er us in and hold us for ev - er.



Gath - er us in— the blind and the lame;
 Gath - er us in— the proud and the strong;
 Give us to eat the bread that is you;
 Gath - er us in and make us your own;



Call to us now, and we shall a - wak - en,
 Give us a heart so meek and so low - ly,
 Nour - ish us well, and teach us to fash - ion
 Gath - er us in— all peo - ples to - geth - er.



We shall a - rise at the sound of our name,
 Give us the cour - age to en - ter the song,
 Lives that are ho - ly and hearts that are true,
 Fire of love in our flesh and our bone.

JOINING THE SPIRIT'S WORK

298

Salaam/Peace

Instrumental introduction, interlude, and ending

Am Em/A Dm/A E7 Fine
(last time molto rit.)

Unison Am A/C#

1 Your peace with - in us, Lord, will stand, sur - pass - ing all we
2 When walk - ing we are led a - stray, your Spir - it in us
3 God's peace you of - fered us to live, a peace the world can

Dm F

un - der - stand. E - ven when fears sur - round our land you
lights the way to bring us back and guard our days. You
nev - er give, and while your Spir - it in us lives, you

Bm7(b5) E7 Refrain Am Em7

fill our lives with peace. Sa - laam, sa - laam, the
laam, sa - laam, the

Dm 1 E7 2 E7 D.C.

peace of God to ev - ery race. Sa -
peace of God in ev - ery place.

Words: Manal Samir, Egypt © 2002 *Songs of the Evangelical Presbyterian Church of Egypt*, Synod of the Nile, Council of Pastoral Work and Evangelism, admin. Faith Alive Christian Resources; tr. Anne Emile Zaki, adapt. Emily Brink © 2008 Faith Alive Christian Resources

Music (SALAAM 8.8.8.6 refrain 4.8 D): Manal Samir, Egypt © 2002 *Songs of the Evangelical Presbyterian Church of Egypt*, Synod of the Nile, Council of Pastoral Work and Evangelism, admin. Faith Alive Christian Resources; arr. Greg Scheer © 2008 Greg Scheer

90 Jesus! What a Friend for Sinners!

1 Je - sus! what a Friend for sin - ners! Je - sus! Lov - er
 2 Je - sus! what a Strength in weak - ness! Let me hide my -
 3 Je - sus! what a Help in sor - row! While the bil - lows
 4 Je - sus! what a Guide and Keep - er! While the tem - pest
 5 Je - sus! I do now re - ceive him, more than all in

of my soul; friends may fail me, foes as - sail me,
 self in him; tempt - ed, tried, and some - times fail - ing,
 o'er me roll, e - ven when my heart is break - ing,
 still is high, storms a - bout me, night o'er - takes me,
 him I find, he has grant - ed me for - give - ness,

Refrain

he, my Sav - ior, makes me whole.
 he, my Strength, my vic - tory wins.
 he, my Com - fort, helps my soul. Hal - le - lu - jah! what a
 he, my Pi - lot, hears my cry.
 I am his, and he is mine.

Sav - ior! Hal - le - lu - jah! what a Friend! Sav - ing,

help - ing, keep - ing, lov - ing, he is with me to the end.

WORDS: J. Wilbur Chapman (1859-1918)
 MUSIC: Rowland H. Prichard (1811-1887)

HYFRYXOI,
 8.7.8.7.D.

842

I Am the Bread of Life

JOHN 6:35, 44; 11:25

Unison A C#m D

1 I am the Bread of life; — they who come to me shall not —
 2 The Bread that I will give — is my flesh for the life of the
 3 I am the res - ur - rec - tion, — I — am the —
 4 Yes, Lord, — we be - lieve — that you — are the —

E A C#m D

hun - ger; they who be - lieve in me shall not thirst.
 world, — and they who eat — of this bread,
 life. — They who be - lieve — in me,
 Christ, — the — Son — of God

A D Bm E

No one can come to me — un - less the Fa - ther draws them.
 they shall — live for - ev - er, — † they shall live for - ev - er.
 e - ven — if they die, — † they shall live for - ev - er.
 who — has come — in - to — the — world. —

Refrain Harmony A E A D

And I will raise them up, and I will raise them

E A D A/E E A

up, and I will raise them up on the last day.

Be Not Afraid

Verse 1



1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-eign lands and all will un-der-stand. You shall see the face of God and live.

Refrain



Be not a-fraid. I go be-fore you al-ways.
Come, fol-low me, and I will give you rest.

Verse 2



2. If you pass through rag-ing wa-ters in the sea, you shall not drown. If you walk a-mid the burn-ing flames, you shall not be harmed. If you stand be-fore the pow'r of hell and death is at your side, know that I am with you through it all. **D.S.**

Verse 3



3. Bless-ed are your poor, for the king-dom shall be theirs. Blest are you that weep and mourn, for one day you shall laugh. And if wick-ed tongues in-sult and hate you all be-cause of me, bless-ed, bless-ed are you! **D.S.**

TODAY'S WORSHIP LEADERS

Presiding Officer: Rev. Kent McHeard
Preacher: Rev. Dr. Johan G. Bosman
Organist: Harold DeMarse
Vocalist: Benjamin Hodder
First Lesson Reader: Cameron Carley
Second Lesson Readers: Clint & Anita Tirpak
Charge 1: Rev. Dr. Mashona Walston
Charge 2: Rev. Lindsey De Kruif
Sound & Video Tech: Josh Bliss

Acknowledgements & Thank You's

A special thanks to Harold for playing the organ, and to Ben for being a vocalist.

Thank you to Garrett Szantner for helping me with the order of worship.

Thank you to everyone who participated in worship today.

Thank you to Colleen Lais for helping me with music and printing the order of worship.

Thank you to Becky Mondore for coordinating the food and decorations for today.

Thank you to Tom Folkert for the beautiful flowers in the chancel.

Thank you to Christ Community Reformed Church for the alb, and to Steve and Monica
Pierce for the stole.

Thank you to my family and friends for coming, particularly the O'Neill family.

Thank you to all FCIA for welcoming me and calling me.

Thank you to the Synod of Albany, and the Fellowship program for making this possible.

